# THE FIFE COUNCIL - CITY OF DUNFERMLINE AREA COMMITTEE - BLENDED MEETING

Large Meeting Room, Regency House, Crossgates Road, Halbeath

24 October 2023 9.30 am - 11.00 am

**PRESENT:** Councillors James Calder (Convener), Naz Anis-Miah, Auxi Barrera,

Aude Boubaker-Calder, Derek Glen, Jean Hall-Muir, Cara Hilton and

Gordon Pryde.

**ATTENDING:** Vicki Connor, Lead Consultant – Roads, Lighting and Asset

Management, Allan MacLean, Lead Consultant – Sustainable Traffic and Travel, Lesley Craig, Lead Consultant – Traffic Management, Roads and Transportation Services; Lisa Mccann, Service Manager - Food and Workplace Safety, Lorna Starkey, Lead Officer (Food and Workplace Safety), Protective Services; Shirley Melville, Area Community Development Team Manager (Dunfermline); Karen

Hunter, Community Education Worker, Communities and

Neighbourhoods Services and Emma Whyte, Committee Officer, Legal

and Democratic Services.

APOLOGY FOR ABSENCE:

Councillor Jim Leishman.

The Convener advised of an urgent motion which they had agreed to take as business which was relevant competent and urgent, due to the timing of the next full Fife Council meeting and moved its consideration, in terms of the relevant Standing Order, to allow the Committee to determine an award of Freedom of the City of Dunfermline, subject to ratification by two thirds of Fife Council. The committee unanimously agreed to accept the urgent

motion. The motion was considered after item 11 on the agenda (Para 97).

#### 88. DECLARATIONS OF INTEREST

No declarations of interest were submitted in terms of standing order no. 22.

#### 89. MINUTE

The committee considered the minute of the meeting of the City of Dunfermline Area Committee of 15 August 2023.

#### Decision

The committee agreed to approve the minute.

#### 90. AREA ROADS PROGRAMME 2022/23

The committee considered a report by the Head of Roads and Transportation Services advising on the delivery of the 2022-23 Area Roads Programme (ARP).

## **Decision**

The committee noted the contents of the report and appendices.

# 91. OBJECTIONS TO PROPOSED MANDATORY CYCLE LANE - B916 ABERDOUR ROAD, DUNFERMLINE

The committee considered a report by the Head of Roads and Transportation Services to consider objections to the proposed mandatory cycle lane on the B916 Aberdour Road, Dunfermline.

## **Decision**

The committee agreed to defer consideration of the report to allow for further community consultation and for officers to provide the committee with a range of options to be submitted to the City of Dunfermline Area Committee in April 2024.

# 92. OBJECTION TO PROPOSED 30MPH SPEED LIMIT – B912 WHITEFIELD ROAD, DUNFERMLINE

The committee considered a report by the Head of Roads and Transportation Services to consider an objection to the proposed 30mph speed limit on the B912 Whitefield Road, Dunfermline.

# **Decision**

The committee agreed to set aside the objections to the proposed Traffic Regulation Order (TRO) introducing the 30mph speed limit shown in drawing no. TRO 23\_28P attached to the report, to allow the Order to be made and the restrictions put in place.

### 93. FOOD LAW ACTIVITIES IN DUNFERMLINE

The committee considered a report by the Head of Protective Services providing information on the food law activities undertaken by the Environmental Health (Food & Workplace Safety) Team in the City of Dunfermline area and resourcing issues impacting on the service.

### **Decision**

The committee considered and noted the report.

# 94. CITY OF DUNFERMLINE LOCAL COMMUNITY PLAN 2023 - 2024

The committee considered a report by the Head of Communities and Neighbourhoods Service seeking approval of proposals for the City of Dunfermline Area Local Plan 2023 - 2024 and subsequently for the period 2024 - 2027.

#### Decision

The committee:-

- (1) considered and noted the progress made on developing a framework for the plan;
- (2) agreed the priority areas for the plan;
- (3) agreed to develop a steering group to progress the plan; and

(4) agreed to rename the plan to the "City Plan".

# 95. LOCAL COMMUNITY PLANNING BUDGET REQUEST - DUNFERMLINE EVENING PANTRY

The committee considered a report by the Head of Communities and Neighbourhoods Services for a contribution of £10,700 from the Local Community Planning Budget anti-poverty fund, to develop the Touch Evening Pantry Project which would be delivered from Touch Community Centre.

# **Decision**

The committee agreed a contribution of £10,700 from the Local Community Planning Budget anti-poverty fund to develop the Touch Pantry Project.

### 96. CITY OF DUNFERMLINE FORWARD WORK PROGRAMME

The committee considered a report by the Executive Director, Finance and Corporate Services relating to the workplan for future meetings of the committee.

# **Decision**

The Committee:-

- (1) reviewed and noted the City of Dunfermline Area Committee Forward Work Programme 2023/24;
- (2) agreed that the following reports be added to the committee forward work programme:-
  - Update on maintenance of trees in Dunfermline.
  - Impact of the relocation of Woodmill and St Columbas High Schools on the local economy.
  - School support for cost of living impact on families.
  - Update on the current flooding/burns issues in the Dunfermline area.

#### 97. URGENT MOTION

In terms of Standing Order 42.2, the following notice of motion was submitted:-

Councillor Glen, seconded by Councillor Calder, moved as follows:-

"The Committee agrees that Dunfermline's much-loved peacocks have symbolic importance to our community and wish to recognise and welcome their continued presence in and around the city.

The Committee notes that at its meeting on 11<sup>th</sup> May 2023, Fife Council agreed that Committee Powers be amended to delegate authority to the City of Dunfermline Area Committee to determine the award of Freedom of the City of Dunfermline subject to ratification by two thirds of Fife Council.

The Committee agrees to award the Freedom of the City of Dunfermline to the peacocks, and further agrees (subject to the award's ratification by Fife Council) to arrange a presentation ceremony to mark the award."

# **Decision**

The committee agreed the motion unanimously.