

Convener – Cllr Jonny Tepp  
 Depute Convener – Cllr Jane Ann Liston  
 Lead Planning Officer – Alastair Hamilton  
 Solicitor – Steven Paterson  
 Committee Officer – Diane Barnet

## North East Planning Committee Timetable of Meetings August 2025 to June 2027

| DRAFT REPORTS<br>DEADLINE TO<br>COMMITTEE SERVICES<br><br>Tuesday by 12 noon<br>(unless otherwise<br>stated) | ISSUE AGENDA<br>PLANNING PAPERS<br><br>Thursday<br>(unless otherwise stated) | AGENDA PLANNING<br>MEETING<br><br>Remote Meeting at<br>10.30 am, <b>Tuesday</b><br>(unless otherwise stated**) | FINAL REPORTS<br>DEADLINE<br><br>Monday by<br>12 noon<br>(unless otherwise<br>stated) | AGENDA ISSUED<br><br>Wednesday | COMMITTEE<br><br>Blended Meeting at<br>1.30 pm<br>Wednesday |
|--|--|--|---|--------------------------------|---|
| <b>2025</b>  |  |  |   |                                |   |
| 22 July  | 24 July  | <b>29 July</b>   | 4 August  | 6 August                       | <b>13 August 2025</b>                                       |
| 19 August  | 21 August  | <b>26 August</b>   | 1 September   | 3 September                    | <b>10 September 2025</b>                                    |
| 16 September   | 18 September   | <b>**23 September (2.30 pm)</b>  | 29 September  | 1 October                      | <b>8 October 2025</b>                                       |
| 14 October   | 16 October   | <b>21 October</b>  | 27 October  | 29 October                     | <b>5 November 2025</b>                                      |
| 11 November  | 13 November  | <b>**18 November (2.30 pm)</b>   | 24 November   | 26 November                    | <b>3 December 2025</b>                                      |

|  |   |  |  |  |   |
|--|---|--|--|--|---|
| <b>DRAFT REPORTS<br/>DEADLINE TO<br/>COMMITTEE SERVICES</b><br><br><b>Tuesday</b> by 12 noon<br>(unless otherwise<br>stated) | <b>ISSUE AGENDA<br/>PLANNING PAPERS</b><br><br><b>Thursday</b><br>(unless otherwise stated) | <b>AGENDA PLANNING<br/>MEETING</b><br><br>Remote Meeting at<br>10.30 am, <b>Tuesday</b><br>(unless otherwise stated**) | <b>FINAL REPORTS<br/>DEADLINE</b><br><br><b>Monday</b> by<br>12 noon<br>(unless otherwise<br>stated) | <b>AGENDA ISSUED</b><br><br><b>Wednesday</b> | <b>COMMITTEE</b><br><br><b>Blended Meeting at<br/>1.30 pm<br/>Wednesday</b> |
|--|---|--|--|--|---|

| <b>2026</b>      |                  |                                 |             |             |                          |
|------------------|------------------|---------------------------------|-------------|-------------|--------------------------|
| 16 December 2025 | 18 December 2025 | <b>23 December 2025</b>         | 5 January   | 7 January   | <b>14 January 2026</b>   |
| 20 January       | 22 January       | <b>**27 January (2.30 pm)</b>   | 2 February  | 4 February  | <b>11 February 2026</b>  |
| 17 February      | 19 February      | <b>24 February</b>              | 2 March     | 4 March     | <b>11 March 2026</b>     |
| 17 March         | 19 March         | <b>**24 March (2.30 pm)</b>     | 30 March    | 1 April     | <b>8 April 2026</b>      |
| 14 April         | 16 April         | <b>21 April</b>                 | 27 April    | 29 April    | <b>6 May 2026</b>        |
| 12 May           | 14 May           | <b>**19 May (2.30 pm)</b>       | 25 May      | 27 May      | <b>3 June 2026</b>       |
| 28 July          | 30 July          | <b>4 August</b>                 | 10 August   | 12 August   | <b>19 August 2026</b>    |
| 25 August        | 27 August        | <b>1 September</b>              | 7 September | 9 September | <b>16 September 2026</b> |
| 22 September     | 24 September     | <b>**29 September (2.30 pm)</b> | 5 October   | 7 October   | <b>14 October 2026</b>   |
| 20 October       | 22 October       | <b>27 October</b>               | 2 November  | 4 November  | <b>11 November 2026</b>  |

| <b>DRAFT REPORTS DEADLINE TO COMMITTEE SERVICES</b><br>Tuesday by 12 noon<br>(unless otherwise stated) | <b>ISSUE AGENDA PLANNING PAPERS</b><br>Thursday<br>(unless otherwise stated) | <b>AGENDA PLANNING MEETING</b><br>Remote Meeting at 10.30 am, <b>Tuesday</b><br>(unless otherwise stated**) | <b>FINAL REPORTS DEADLINE</b><br>Monday by 12 noon<br>(unless otherwise stated) | <b>AGENDA ISSUED</b><br>Wednesday | <b>COMMITTEE</b><br>Blended Meeting at 1.30 pm<br>Wednesday |
|--|--|---|---|-----------------------------------|---|
| 17 November  | 19 November  | <b>**24 November (2.30 pm)</b>  | 30 November   | 2 December                        | <b>9 December 2026</b>                                      |
| <b>2027</b>  |  |   |   |                                   |   |
| 15 December 2026   | 17 December 2026   | <b>22 December 2026</b>   | 4 January   | 6 January                         | <b>13 January 2027</b>                                      |
| 19 January   | 21 January   | <b>**26 January (2.30 pm)</b>   | 1 February  | 3 February                        | <b>10 February 2027</b>                                     |
| 16 February  | 18 February  | <b>23 February</b>  | 1 March   | 3 March                           | <b>10 March 2027</b>  |
| 16 March   | 18 March   | <b>23 March</b>   | 29 March  | 31 March                          | <b>7 April 2027</b>   |
| 25 May   | 27 May   | <b>1 June</b>   | 7 June  | 9 June                            | <b>16 June 2027</b>   |

Any Service submitting a report to a Committee meeting should note the deadlines for having those reports to the Committee Officer – any reports not submitted in time will not be included on the agenda for that meeting. Reports should be submitted electronically to [Diane.Barnet@fife.gov.uk](mailto:Diane.Barnet@fife.gov.uk).