

Convener – Cllr Jane Ann Liston  
 Depute Convener – Cllr Gavin Ellis  
 Lead Officer – Ken Gourlay  
 Committee Officer – Elizabeth Mair

## Environment, Transportation and Climate Change Scrutiny Committee

### Timetable of Meetings 2022 - 2023 (Jun to Jun)

| DRAFT REPORTS<br>DEADLINE TO<br>COMMITTEE<br>SERVICES<br><br>Tuesday by 12 noon | ISSUE AGENDA<br>PLANNING PAPERS<br><br>Thursday | AGENDA PLANNING<br>MEETING<br><br>Remote Meeting<br>at 10.00 am<br><br>Tuesday | FINAL REPORTS<br>DEADLINE<br><br>Friday by<br>12 noon | AGENDA ISSUED<br><br>Tuesday | COMMITTEE<br><br>10.00 am<br>Tuesday |
|---|---|--|---|------------------------------|--------------------------------------|
| <b>2022</b>   |   |  |   |                              |                                      |
| n/a   | n/a   | n/a  | n/a   | 14th June                    | <b>21st June</b>                     |
| 6th September   | 8th September                                   | <b>13th September</b>  | 16th September  | 20th September               | <b>27th September</b>                |
| 8th November  | 10th November                                   | <b>15th November</b>   | 18th November   | 22nd November                | <b>29th November</b>                 |
| <b>2023</b>   |   |  |   |                              |                                      |
| 10th January  | 12th January                                    | <b>17th January</b>  | 20th January  | 24th January                 | <b>31st January</b>                  |
| 28th March  | 30th March                                      | <b>4th April</b>   | 7th April   | 11th April                   | <b>18th April</b>                    |
| 30th May  | 1st June  | <b>6th June</b>  | 9th June  | 13th June                    | <b>20th June</b>                     |

Any Service submitting a report to a Committee meeting should note the deadlines for having those reports to the Committee Officer – any reports not submitted in time will not be included on the agenda for that meeting. Reports should be submitted electronically to Elizabeth.Mair@fife.gov.uk.